



His House shall be called a house of prayer for all nations



# RESTORATION REVIVAL FELLOWSHIP, LUTON



A Ministry to all in the Community and Beyond



## RRF (LUTON) END OF YEAR E-BULLETIN DECEMBER 2016

**Dearly beloved,**

Praise the Lord, **2016 the year to do exploits.** It has been a very busy year for me personally and by the grace of God and the help of the Holy Spirit, I am pleased to say it was good. I am borrowing God's description at the end of each day of creation when He declared it was good and at the end of the sixth day as very good. We are often the best judge of what we have done because we know how much time, effort and resources we have put into the work so we are best placed to say it was good.

We completed some very important and overdue work on the church building which has made it more accessible to the public. We have re-opened the Drop In Centre and will be rolling out the full programme of activities early in the New Year. Once again, thank you to our church members, the RRF church family and other churches for their support in prayer, encouragement, finances and in attending our services throughout the year.

I have used the book of Nehemiah as my book of first choice in teaching on the subject of doing exploits. I identified twenty four lessons from the book of Nehemiah but have only reached lesson number 10. I am intending to do a summary of the rest before the end of the month.

Last month whilst driving to Milton Keynes to visit a family the Spirit directed me to go through the book of Revelation in 2017. This year has seen strange happenings when many experts have been caught out; so much is uncertain.

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People are discontented and many are resorting to man's base instincts so the world needs clear and wise leadership but I cannot see it. We must pray, speak up and do the work of God for fear is a major force in the world. I am calling my exposition of the book of Revelation, "**Apocalypse now**".

Students of the Greek language will know the word revelation comes from the word apocalypse which means to unveil. The apostle John who received the words which we call the book of revelation whilst banished to the Isle of Patmos was told not to seal the book for it was for his generation and the generations to come. Many things have been fulfilled but there are things which are being fulfilled and soon to be fulfilled. My approach will be to identify the key spiritual lessons from the 22 chapters and to go through each one for it's the revelation or unveiling of Jesus Christ. It's the book that declares: "*time shall be no more*".

Later in this **e bulletin** is the schedule of December and January services and events at the church. Please do join us and do bring your family and tell your friends.

Our platform is the world and our congregation the people.

**The Lord's servant  
Apostle Lloyd Denny**

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### Thank You

A Big thank you to everyone who have helped with the church improvement works. We are now using the new entrance at the front of the church. The main sanctuary has been fully redecorated with an upgraded PA system.

The new outbuilding has also enabled us to declutter the main church building so the front reception is now able to be fully utilised as a reception and drop in centre. The new style Drop In Centre was officially opened during our Faith Conference on 2<sup>nd</sup> July by Mr Charles Whitbread, High Sheriff of Bedfordshire.

Welcome to those who have become part of the local assembly in 2016. We want to further establish you in the faith through dedicated teaching. Apostle Denny will be resuming his Friday night teachings on flowing in the supernatural in the New Year.

### Church News

#### Good News TV

GNTV has relocated to the Pioneer Centre in Dunstable the same venue for RRF Dunstable. **Click on the link to watch GNTV:** <http://tropicalfm.net/good-news-tv/>. There are special programmes over the holiday season. Check the online schedule for details.

Tropical FM TV, the parent company of Good News TV, is looking to recruit volunteers in the new year. The successful volunteers will get both technical and practical experience of TV production: outside filming, editing, studio work and much more. There will even be an opportunity to broadcast and the best ones will be given their own show. If you are interested or know someone who might be then get them to contact Tropical FM TV at: [www.tropicalfm.com](http://www.tropicalfm.com)

#### Drop In Centre

The new and refreshed drop in centre will be delivering a range of new services to the community in the new year, such as: counselling, bible teaching, seminars and much more. Do look out for the full programme in the next edition of the e bulletin.

It will also have a dedicated prayer and teaching room where the School Of Applied Faith (**SOAF**) will be delivered.

**What is SOAF?** We pray for the sick and those with physical, emotional and mental needs but in the main church services this is more difficult because of the lack of time. At SOAF there will be time to teach and build up the faith of people and to pray for them. The majority of healing that took

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place in the bible came about because of people's own faith. "*Faith cometh by hearing and hearing the word of God*", wrote Apostle Paul.

The School Of Applied Faith will build people's faith for their own healing but also to help the believer practise faith to help a sick and troubled world. The more we know the more we will flow.

### **Children Sunday Bible School**

Do let parents you meet at school and in your neighbourhood know about RRF Sunday School. It's safe, it's welcoming, its educational and will build character to do well in life. Many of our children become committed Christians themselves while young and some go on to become ministers. The early years of a child are the formative years or in the words of the bible, its the nurturing years. Study habits are formed in the early years. Our morality is formed in the early years.

### **University Students**

Let's not forget to keep in touch with our university students. Also, do remember to pray for them.

There is a new page on the church website to support students at college and university called **Jesus Society**. Its early days but over time there will be articles and information for students also students can email Apostle Denny in confidence on any issue they might be having and he will respond in a timely manner to that student. **Email address:** [lloyd.denny@hotmail.com](mailto:lloyd.denny@hotmail.com)

### **RRF Dunstable**

The church in Dunstable celebrated two years of ministry last October. It's been a slow year, I have not been able to devote the time required but this will change in the new year. Growth, however, is never discernible with the naked eye. We have prayed, covered the town on foot, gone into some homes and have had occasional bible class in one family's home. We intend to devote more time to evangelism in 2017 as we unveil Jesus Christ to the community of Dunstable.

In 2017, we shall mobilise ourselves to do exploits. We shall do more outreach work on the streets and hope to be part of the annual summer in the park music festival.

There shall be at least two major services in Dunstable in 2017. A gospel weekend in early summer and a faith conference in October.

**RRF Dunstable meets at:** The Pioneer Centre, Manchester Place, High Street North, Dunstable, Bedfordshire, LU6 1HT. Service times: 4pm to 5pm every Sunday.

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### December and January 2017 Services

**Friday 9th December** - Memorial Service for Sister June Haynes @ 7.30pm

**Sunday 11th December** - Fellowship Service and banquet @ 11am – 5pm (**No evening service**)

**Friday 16th December** - Bedfordshire Police Gospel Service @ 7.30pm to 8.30pm

**Sunday 18th December** - Love Thy Neighbour Service @ 11am – 2pm

**Sunday 25th December** - Celebrate Jesus Special @ 11am – 1pm (**No evening service**)

**Sunday 1st January** - New Year's Service @ 11am – 2pm (**No evening service**)

**Monday 2nd January** - National New Year prayer and fasting service @ 11 – 3pm  
Venue: 50 Church Road, Harlesden, London NW10

**Tuesday 3rd January to Saturday 7th January** – annual week of prayer and fasting at 8pm each evening except **Saturday 7th**, which begins at 9am.

**Sunday 8th January** is the day of prayer for Luton beginning at 11am.

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### Celebrate Jesus Special

On Sunday 25th December we shall be having a celebrate Jesus special. The service will emphasise the nativity story of Jesus Christ. In a survey of the best known and most popular stories ever told or written, the Bible stories are by far the best known. Top of the list of all stories is the nativity of Jesus Christ. The Church has allowed the thief and the liar to rob it from telling the story of the nativity of Christ.

See article on page 6 -11, which summarises the nativity story.

The intention of our celebrate Jesus special is to recover the bible story by giving the truth about the nativity and to celebrate Jesus. There are many powerful stories told and written that have brought joy, laughter and a warm feeling to countless millions of children and families alike. Charles Dickens a Christmas Carol, Hans Christian Anderson the little match girl, the Elves and the shoemaker by Brothers Grimm to name but three. The big difference between these stories and the nativity of Christ is truth.

### Celebration of the life of Sister June Haynes



On 11<sup>th</sup> November we said farewell to Sister June Haynes as she was called home to heaven, age 86. Join us on **Friday 9<sup>th</sup> December** as we celebrate the life of our beloved Sister.

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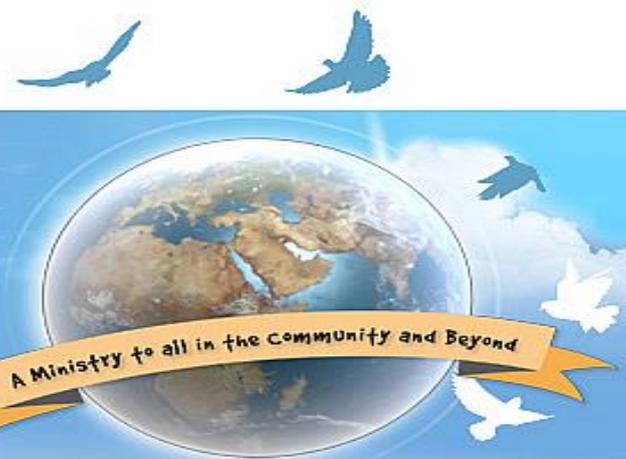
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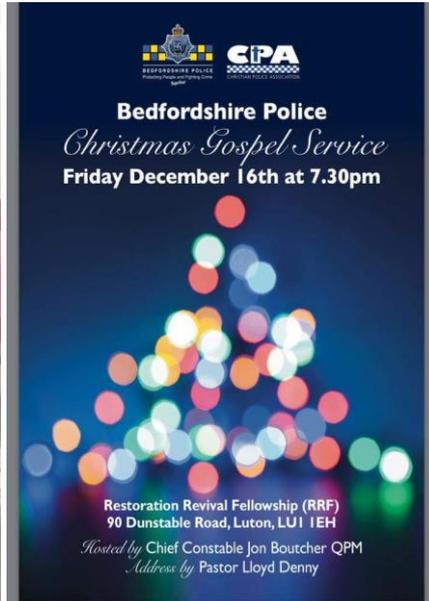


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# RESTORATION REVIVAL FELLOWSHIP, LUTON



## RRF Luton a ministry to the community and beyond in picture



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**Top left to right:** High Sheriff of Bedfordshire official opening of Luton Church Drop In Centre; New Entrance to Fellowship House, Luton; Inside the newly redecorated church sanctuary.

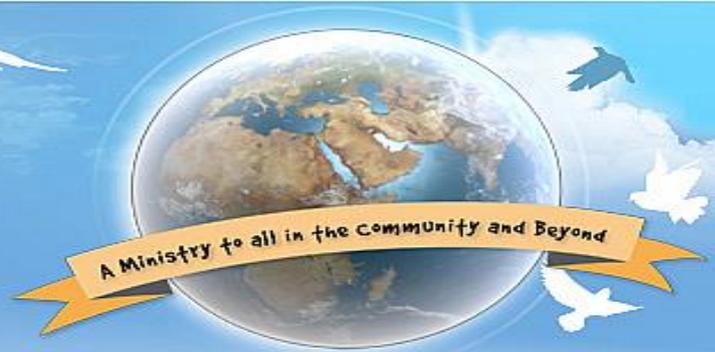
**Bottom left to right:** Mayor of Dunstable at the official opening of Dunstable Drop In Centre; Recent baptism of Asher and Michelle with Pastor Alverlis Wilson; Flyer for Bedfordshire Police Christmas Gospel Service to be conducted by RRF Luton Church at Fellowship House, Luton.

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### The Nativity of Jesus Christ

The following is an outline of a message I gave over a number of weeks entitled: **“the unwrapping of Jesus Christ”**. **Reference source:** The KJV of the Bible and an article by Mary Fairchild in about religion.

The Nativity story is **not** about Christmas tree (Pagan origin); mince pies, Santa Claus, mistletoe or overeating and overspending. **It is as the bible says:**

The Nativity of the Birth of Jesus which is one of the best stories ever told or written. Unlike so many well-known stories it is true not invented or made up. It features angels, shepherds, a woman and a man, wise men set in history. It gives the name of real places, the name of a king and a Roman official. It also gives the name of the Roman Emperor.

This Nativity story gives a biblical account of the events surrounding the birth of Jesus Christ. The story is paraphrased from the New Testament books of Matthew and Luke in the Bible.

**The Old Testament enfolds the life of Christ but the New Testament unfolds it.**

#### Bible references:

OT: Isaiah 6:9 and 7:14. Micah 5:2.

NT: Matthew 1:18-25; Matthew 2:1-12; Luke 1:26-38; Luke 2:1-20.

#### The Conception of Jesus Foretold:

Mary, a virgin, was living in Galilee of Nazareth and was engaged to be married to Joseph, a Jewish carpenter.

The angel Gabriel visited her and explained to her that she had been chosen:

Luke 1:28 KJV -***“Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women”***.

**Luke 1:29-32** (KJV): “And when she saw the angel, she was troubled at his saying and wondered in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name **JESUS**. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end”.

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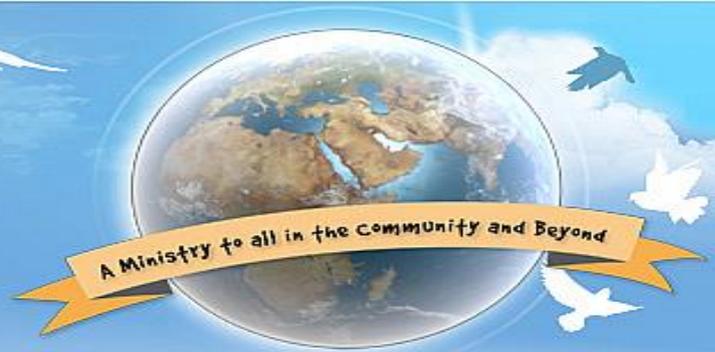
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At first Mary was afraid and troubled by the angel's words. Being a virgin, Mary questioned the angel, "*How will this be?*" The angel explained that the child would be the Son of God and, therefore, "*nothing is impossible with God.*" Humbled and in awe, Mary believed the angel of the Lord and rejoiced in God her Saviour. Mary consented: Luke 1:38 KJV - And Mary said, "Behold the handmaid of the Lord; be it unto me according to thy word.

Surely Mary reflected with wonder on the words found in Isaiah 7:14 foretelling this event, "*Therefore the Lord himself will give you a sign: A virgin shall conceive, and bear a son, and shall call his name Immanuel.*" (KJV).

### The Birth of Jesus:

While Mary was still engaged to Joseph, she miraculously became pregnant through the Holy Spirit, as foretold to her by the angel. When Mary told Joseph she was pregnant, he had every right to feel disgraced. He knew the child was not his own, and Mary's apparent unfaithfulness carried a grave social stigma. Joseph not only had the right to divorce Mary, under Jewish law at the time she could be put to death by stoning.

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Although Joseph's initial reaction was to break the engagement, the appropriate thing for a righteous man to do, he treated Mary with extreme kindness.

Joseph loved Mary and although feeling cheated, he did not want to cause her further shame, so he decided to act quietly. But God sent an angel to Joseph in a dream to verify Mary's story and reassure him that his marriage to her was God's will. Matthew 1:20-21 KJV- "*But while he (Joseph) thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name **JESUS**: for he shall save his people from their sins*".

When Joseph woke from his dream, he willingly obeyed God and took Mary home to be his wife, in spite of the public humiliation he would face. Perhaps this noble quality is one of the reasons God chose him to be the Messiah's earthly father.

Perhaps Joseph too wondered in awe as he recalled the words found in Isaiah 7:14 and repeated above.

At that time, Caesar Augustus who was the Emperor decreed that a census be taken, and every person in the entire Roman world had to go to his own town to register. It was done because the Roman government wanted to make sure that everyone in the Empire was paying their taxes correctly.

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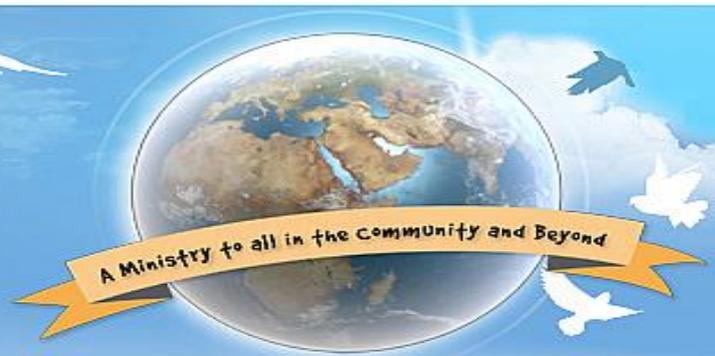
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The census was carried out all over Empire (most of Europe): but in Israel, it was carried out in a Jewish way rather than a Roman way. This meant that families had to register in their historical tribal town rather than where they lived. This also meant that Joseph and the very pregnant Mary would have had to travel from Nazareth to Bethlehem, as this was the town that Joseph's family (the royal family of David) originally came from - a journey of about 70 miles (112 kilometres).

The journey would have taken about three days and they might well have arrived in the evening, because if they had arrived earlier in the day, it is more likely that they would have found somewhere to stay.

Many people think that Jesus was probably born in September or October during Sukkot, the Jewish Feast of Tabernacles, rather than during December. During the festival, Jews live outside in temporary shelters (the word 'tabernacle' come from a Latin word meaning 'booth' or 'hut').

It can get very cold in the winter in Israel and it is thought that the census would have most likely taken place during the spring or autumn, at a time when many pilgrims, from all over the country, came to visit Jerusalem (which is about six miles from Bethlehem). Also during the winter, it's less likely that the shepherds would have been keeping sheep out on the hills (as those hills can sometimes get quite a lot of snow during winter).

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The birth of Jesus probably didn't happen in the year 0AD but slightly earlier, in about 5, 6 or 7BC. The dates that we use now were set by Monks and religious leaders in the middle Ages and before.

While in Bethlehem, Mary gave birth to Jesus. Probably due to the census, the inn was too crowded, and Mary gave birth in a stable. It was the custom in those times to wrap a new born baby very tightly in long bandages called swaddling clothes. The arms and legs of the baby were also wrapped, so they couldn't move. This was done because they thought it helped the baby to grow strong, straight limbs! And as no proper crib was available, the new baby boy was placed in a manger, or feeding trough.

### **The Shepherd's Worship the Saviour:**

Out in the fields, an angel of the Lord appeared to the shepherds who were tending their flocks of sheep by night. It was unlikely that this took place in winter, **not 25th December**, for based on the report the shepherds were watching their flocks by night. Winter in the hills of Jerusalem would have been cold.

The 25th December was chosen in the 3rd century AD as a compromise to mark the birth day of Jesus while at the same time not disturbing the pagan feast of Saturnalia celebrated on this date.

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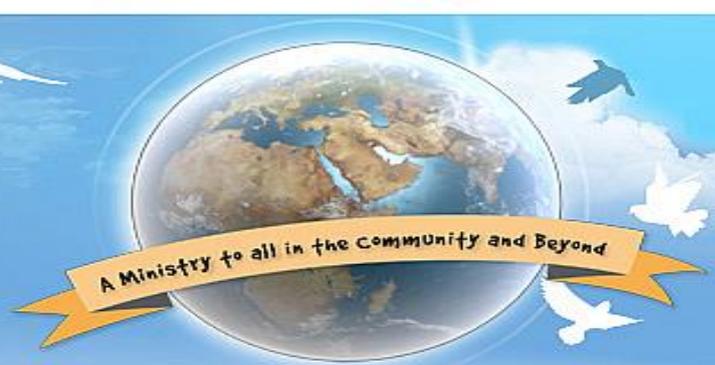
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Luke 2:10-14 KJV: *"Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men".*

As the angelic beings departed, the shepherds decided to travel to Bethlehem and see the Christ-child.

There they found Mary, Joseph and the baby, in the stable. After their visit, they began to spread the word about this amazing child and everything the angel had said about him. They went on their way still praising and glorifying God. But Mary kept quiet, treasuring their words and pondering them in her heart. It must have been beyond her ability to grasp, that sleeping in her arms—the tender child she had just borne—was the Saviour of the world.

### **The Magi or wise men bring gifts:**

After Jesus' birth, Herod who was king of Judea. At this time wise men (Magi) from the east saw a star, they came in search, knowing the star signified the birth of the king of the Jews. The wise men came to the Jewish religious rulers in Jerusalem and asked where the Christ was to be born. The rulers explained, **"In Bethlehem in Judea,"** referring to Micah 5:2.

*"But thou, Beth-lehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting".*

Herod secretly met with the Magi and asked them to report back after they had found the child. Herod told the Magi that he too wanted to go and worship the baby. But secretly Herod was plotting to kill the child.

So the wise men continued to follow the star in search of the new born king and found Jesus with his mother in Bethlehem. (Most likely Jesus was already two years of age by this time.) They bowed and worshipped him, offering treasures of gold, incense, and myrrh. When they left, they did not return to Herod. They had been warned in a dream of his plot to destroy the child.

### **First attempt to kill Jesus:**

Matthew 2:13-21 KJV – *"And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there*

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*until I bring thee word: for Herod will seek the young child to destroy him.*

*When he arose, he took the young child and his mother by night, and departed into Egypt: and was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet (Hosea), saying, Out of Egypt have I called my son”.*

Hosea 11:1 KJV – *“When Israel was a child, then I loved him, and called my son out of Egypt”.*

*Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.*

*“Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not”.*

Jeremiah 31:15 KJV

*“Thus saith the Lord ; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not”.*

*“But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of Israel”.*

Luke 2:16-21, 25-39 KJV

*The shepherds went with haste, and found Mary, and Joseph, and the baby lying in a manger. “And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called **JESUS**, which was so named of the angel before he was conceived in the womb.*

*“And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto*

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*him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.*

*And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; A light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.*

*“And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with a husband seven years from her virginity; and she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth”.*

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### Giving Tithe and Offering

Don't forget that the ministry is sustained by the **free will** tithe and offering of church members. A tithe is simply to give **10%** of one's wages or salary on a regular basis. Offerings are that which we give other than tithe. From the tithe and offering the church is able to meet the everyday expenses of the church premises and ministry. From your giving we also support churches and ministers overseas as well as church members and people in the community.

Thank you for your giving, but we need to let you know that our finances are very low at present following the investments in the building and ministry, so please do remember that the Lord loves a cheerful giver. There are a few good givers but sadly there are those who give little or nothing.

Let us all do better in 2017, RRF Luton is good ground and will always produce a good return for the Kingdom of God and yourself too.

You may give by completing a Standing Order instruction to your bank. You may also give on line through your bank and directly to the church's account or by bringing it to the church in any of its weekly services or by sending a regular cheque through the post to the church address. It is also possible to give on line via the church website through paypal.

#### Church Account Details:

**Bank:** Barclays; **Account Name:** RRF - Luton; **Bank Sort Code:** 20- 53-30  
**Account Number:** 10772313

**Services:** Sunday – 11am & 6.30pm; Tuesday and Friday 8pm;

For information contact 015852 391503/ 0796 064 6518 or **Email:** [info@rrfluton.org.uk](mailto:info@rrfluton.org.uk);

**Web address:** [www.rrfluton.org.uk](http://www.rrfluton.org.uk); **Registered Charity Number:** 1045990



His House shall be  
called a house of  
prayer for all nations

## RESTORATION REVIVAL FELLOWSHIP, LUTON



A Ministry to all in the Community and Beyond

If you are a UK tax payer then every pound you give we can get back **.20** pence from the Government (HMRC). All you have to do is to let us have your name and address as confirmation that you want the church to collect the **Gift Aid** on the money you give.

You need only do this once and all subsequent giving will automatically qualify for Gift Aid. If your personal circumstances change do let us know.

On behalf of the Ministers of RRF International, which includes our General Overseer, Apostle GT Mullings and the Executive Ministers, thank you for your continued support and service to the body of Christ and RRF ministry worldwide.

*“Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever”. Amen.*

**Thank you! God Bless.**

Apostle Lloyd Denny